

**33<sup>rd</sup> Annual PASPA Conference**  
**PASPA: We've Got You Covered!**

February 27-March 1, 2019  
Harrisburg-Hershey Sheraton Hotel

**REGISTRATION and INVOICE**

Full Name and Position Title \_\_\_\_\_

School District/Organization \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

| Registration Options   | Member                          | Non-Member                      | Registration |
|--|---------------------------------|---------------------------------|--------------|
| * Full Conference Registration (Member registration fee raises to \$545 after October 1, 2018) | \$495<br>\$545 after<br>10/1/18 | \$595<br>\$645 after<br>10/1/18 |              |
| ** Single Day Registration - Wed. or Thurs.<br><i>Circle: Wed. or Thurs.</i>                   | \$225                           | \$325                           |              |
| Friday Only Registration   | \$175                           | \$275                           |              |
| Retired Member Registration  | \$225                           |                                 |              |
| *** Wednesday Evening President's Reception  | \$50                            | \$50                            |              |
| TOTAL  |                                 |                                 |              |
| REGISTRATION DEADLINE Monday, February 25, 2019  |                                 |                                 |              |

**Conference Meals**

- \* **Included with Full Conference Registration:** Daily Breakfast Buffet, Wed. Lunch; Thurs. Lunch, and Vendors' Reception
- \*\* **Included with Single Day Registration:** Breakfast Buffet & Wed. Lunch; OR Breakfast Buffet, Thurs. Lunch and Vendors' Reception
- \*\*\* **President's Reception @ additional cost. (See above)**

To assist PASPA with meal planning please indicate the meals that you plan to attend:

\_\_\_\_\_ Wed. Lunch \_\_\_\_\_ Thurs. Lunch \_\_\_\_\_ Wed. Breakfast Buffet \_\_\_\_\_ Thurs. Breakfast Buffet  
\_\_\_\_\_ Friday Breakfast Buffet \_\_\_\_\_ Thursday Vendors' Reception

**Special Dietary Needs** – Please attach a note with your registration form.

**PAYMENT IS DUE PRIOR TO CONFERENCE. Make check payable to: PASPA (No Refunds after February 1)**

**Mail Conference Registration to: PASPA; 1000 West Valley Road; Box 485; Southeastern, PA 19399**

**Hotel Accommodations:**

Please make your room arrangements directly with the Sheraton Harrisburg-Hershey Hotel. Call 717-564-5511 or 1-800-325-3535 or online (see link below). Make reservations asap to receive the reduced rate. (Rates are based on room availability.)

<https://www.starwoodmeeting.com/Book/2019PASPAConference>